



## **Fremont Community Cooperative Planning Project**

*Organizational Meeting*

**5:00 – 6:30 p.m., Monday, September 12, 2005**

### **Proposed Agenda**

- I. Greetings & Introductions
- II. Review & Approval of Minutes
- III. Review Proposal Submitted to *Partnerships for Change Program*
  - Description of Service Grant Provided
  - Stipulations of Project Agreement
- IV. Review the Joint Municipal Planning Act (*PA 226 of 2003; MCL 125.131, et seq.*)
  - Overview of Elements of Act
  - Overview of Joint Municipal Planning Commission Agreement
- V. Consideration of Proposed Work Plan
  - Brief Presentation
  - Discussion
- VI. Plan for Next Meeting